

CLARKSTON AREA FARMERS MARKET (CAF)

2023 APPLICATION FORM

This form records all relevant contact data, merchandise type and frequency of participation in the market. In order to be considered as a vendor, applicants must read and sign agreeing to the "Policies of the Market" document.

IF EMAILED TO YOU, THIS FORM REQUIRES DOWNLOADING & PRINTING, COMPLETION AND RETURN BY REGULAR MAIL TOGETHER WITH PAYMENT AND RECEIVED BY MAY 31, 2023 TO BE AT OPENING DAY OF THE MARKET.

NAME OF APPLICANT:

BUSINESS NAME:

POSTAL ADDRESS:
STREET OR BOX
NO.:.....
CITY:.....
ZIP CODE:.....

PHONE NUMBER(S): Day, Cell and Emergency contact
Day: **Cell:** **Emergency:**

EMAIL:

MICHIGAN STATE RETAIL TAX NO.: (if applicable)

TYPE OF PRODUCTS OFFERED: (circle all that apply)

MICHIGAN GROWN PRODUCE conventional___ organic___
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MICHIGAN PROCESSED FOODS/PACKAGED GOODS

MICHIGAN MEAT/DAIRY/EGGS/HONEY/SYRUP

MICHIGAN RAISED NURSERY & PLANTS

MICHIGAN PRODUCED NON-FOOD

(SPECIFY):.....

MICHIGAN SOURCED OTHER:

(SPECIFY):.....

THE MARKET WILL RUN EVERY SATURDAY FROM JUNE 10th to OCTOBER 14th, 2023 FOR A TOTAL OF 19 WEEKS).

THE FOLLOWING LEVELS OF PARTICIPATION ARE AVAILABLE (check selected participation)

Note- If selecting prepay option for Full Season/Partial Season, you may either pay in full or pay 50% with application and the balance due by the 24th of June, 2023.

1) PREPAY FULL/PARTIAL SEASON

PREPAY FULL SEASON RATE: You will be attending the market every Saturday for 19 weeks at \$20 a day

= \$380 for one(1) space _____

=\$740 for two (2) spaces _____

=\$1100 for three(3) spaces _____

PRE-PAY PARTIAL SEASON (must choose 10 Saturdays for \$20 rate)

Circle how many spaces you will need: 1 2 3 _____

2) 4 SATURDAYS OPTION: Pay \$100 ahead of time for 4 Saturdays for each space you rent, (Note- it has to be paid ahead of time).

Circle how many spaces you will need: 1 2 3 _____

3) PAY ON DAY OF ATTENDANCE

<p>(There is a \$50 refundable deposit for weekly vendors)</p> <p>\$30.00 DAILY/SPACE RENT PAYABLE ON THAT DAY</p> <p>CIRCLE NUMBER OF BOOTH SPACES YOU WILL NEED:</p> <p>1 2 3</p>	
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WHATEVER OPTIONS YOU CHOOSE, PLEASE CIRCLE THE DAYS YOU WILL BE ATTENDING THE SO WE CAN PLAN THE MARKET LAYOUT EACH WEEK-

JUNE	10	17	24			FULL SEASON CHECK HERE
JULY	1	8	15	22	29	
AUGUST	5	12	19	26		
SEPTEMBER	2	9	16	23	30	
OCTOBER	7	14				

PAYMENT OPTIONS:

CHECK or Money Order made out to Clarkston Area Farmers Market:

FULL PAYMENT

50% PAYMENT

(Balance due by the 24TH OF JUNE 2023)

APPLICANT SIGNATURE AND DATE

Signature is indicative of your agreement to abide by the policies of the CAFM Rules and Regulations

**Mail application and prepaid funds if applicable to:
CLARKSTON AREA FARMERS MARKET P.O. BOX 1053 CLARKSTON,
MI 48346**

**QUESTIONS: 248-505-6848
clarkstonareafarmersmarket@gmail.com**

FOR MARKET ADMINISTRATION USE ONLY

**ACCEPTEDMONEY RECEIVED: \$..... 50%
FULL**

**MARKET BOARD MEMBER:.....
DATED:.....**

**Return notification mailed/emailed to vendor
date:.....**

Notes:

CAFM NON-GROWER RECORD FORM

To be completed by all vendors who do not offer fresh grown produce

BUSINESS OR VENDOR NAME

PRODUCTS OFFERED

SIGNATURE OF APPLICANT AND DATE

CAFM GROWER METHODS RECORD FORM

BUSINESS OR GROWERS NAME:

This form is to document the grower's method of farming and produce type

1) AGRICULTURE METHODS

ORGANICALLY CERTIFIED	
ORGANIC PRACTICES BUT NOT CERTIFIED	
PERMACULTURE PRACTITIONER	
BIODYNAMIC GROWER	
CONVENTIONAL	
OTHER (SPECIFY)	

2) GROWING METHODS

CONVENTIONAL	
HOT HOUSE OR HOOP SYSTEM	
HYDROPONIC	
OTHER (SPECIFY)	

APPLICANTS SIGNATURE AND DATE

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